

# 6110 ROTARY INFORMER

Volume One – Issue Ten

## DISTRICT GOVERNOR ED CLIFFORD AND HIS WIFE JOAN



### Notes from the Governor

Ed Clifford Rotary District  
6110 Governor (2002/3),  
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“Rotary has a rendezvous with  
destiny”.

### “From the Governor”

### Notes from the Governor

#### PETS

On March 7<sup>th</sup> & 8<sup>th</sup> we completed the finest PETS Conference that District 6110 has ever had. The speakers were outstanding, the food was great, and almost more Rotary information was presented by wonderful session leaders than the participants could take in – but they did. Oh, and did I

#### APRIL EDITION

mention that the events were on schedule, and that a great time was had by all – well I should have. Tom Clark, Don Wasson, Pam Everett, Russ Robinson and the entire District Leadership Team are to be congratulated for putting together an outstanding event. If you attended, and you have some ideas about changes we could make for next year, e-mail me at [eclifford@cox-internet.com](mailto:eclifford@cox-internet.com), and we’ll include them in our meeting review session.

#### District Assembly

That brings me to our next event, which is the District Assembly on May 3, 3003 at the Holiday Inn in Springdale, AR. All Club Secretaries, Treasurers and Board members are invited to attend, and to hear presentations on their particular jog in Rotary. All Club Presidents or President-Elects are asked to attend also, because we will have a business meeting in which we will vote on the 2003-4 five-year budget, and a resolution specifying how we select our District Governors. It is very important that each Club have an ELECTED

Rotary District 6110 – Thursday Mar27-03, 2003

DELEGATE at the business meeting so that we can proceed with our 2003-4 year.

#### International Convention

The 2003 Rotary International Convention will be held in Brisbane Australia from June 1-4, 2003. Joan and I will lead a group from our District leaving on May 29<sup>th</sup>, and we’d love to have you join us. You can contact Marti Alexander at Horizons Unlimited, 800-458-4887 or [marti@horizonstravel.net](mailto:marti@horizonstravel.net) for details of our trip, and for the additional travel packages that she has put together for our District. G’day mates!

#### Polio Eradication

Once again, the District goal for Polio Eradication is \$100.00 per Rotarian – where is your club in fulfilling that goal, which translates into \$500,000.00 to make this dreaded disease go away forever. It’s simple to figure – the number of Rotarians in your Club times \$100.00, and send that donation to RI by 6/30/03 to receive credit this year. Let’s make it happen quickly!

## THE 6110 CALENDAR

EVENT

DATE

PLACE

### OFFICER IN CHARGE

District Assembly

May 3, 2003

Springdale

Tom Clark

District Conference

September 12-13-03

Eureka Springs

Ed Clifford, Tom  
Clark

Rotary Foundation

Foundation Seminar

November 7, 2003

Guest Speaker: Cliff

"Mr. Rotary"

Dochterman

Renaissance Hotel

Tulsa, OK

Tom Clark

Asst Gov Training

February - 04

TBA

Gerald Harp

PETS

March - 04

TBA

Gerald Harp

District Assembly

May - 04

TBA

Gerald Harp

District Conference

9-04

TBA

Gerald Harp

## NOTICE

Some specific dates and places are not detailed as yet but will be distributed as soon as possible. It is really important that as many current and past district officers attend each event. (From DG Ed Clifford)

## **CLUB NEWS**

### **HAS YOUR ROTARY CLUB QUALIFIED FOR A CLUB CITATION?**

From the Governor

Has your club qualified for a 2002-3 Presidential Citation? If so, have you filled out the Certification Form #9001B (you can download it from the Rotary web site at [http://www.rotary.org/newsandinfo/downloadcenter/pdfs/900b\\_en02.pdf](http://www.rotary.org/newsandinfo/downloadcenter/pdfs/900b_en02.pdf))? Achieving the Presidential Citation has never been easier than this

year because all you have to accomplish is:

- Attain the annual membership goal established by your club (your club's membership strategy for 2002-3 should be consistent with the overall goal of RI, which would include increasing net membership by 5%, improving membership retention, and supporting the organization of potential new clubs).

- Participate on or financially support a project or program of the Rotary Foundation.

- Initiate or continue a well rounded program of at least one activity within each of the four Avenues of Service:

Club Service- Vocational Service - Community Service - International Service.

Once you have met the requirements, please complete the Certification Form 9001B and send it to me so I can sign off on it and send it to RI. THE FORMS MUST BE SUBMITTED TO ROTARY INTERNATIONAL BY APRIL 15, 2003 IN ORDER TO QUALIFY, SO THERE IS NOT MUCH TIME TO WASTE. Since the requirements this year have been reduced significantly from last year, we really should have 100% of our clubs achieve the Presidential Citation for 2002-3.

Pamela L. Everett  
Gerald Harp Properties  
2828 Millennium Drive, Suite 1  
P. O. Box 9570  
Fayetteville, AR 72703-0027  
479-444-9966  
479-444-9977 (fax)

## **THIRD ANNUAL - FAYRO CLASSIC**

**Girls Softball Tournament**  
**May 3rd and 4th, 2003**  
**Gary Hampton Park &**  
**Lake Fayetteville Park**  
**Fayetteville, Arkansas**

### **USSSA SANCTIONED**

8 and Under Division -  
Slow Pitch (Coach Pitch)  
10 and Under Division -  
Fast Pitch  
12 and Under Division -  
Fast Pitch  
14 and Under Division -  
Fast Pitch

### **Three games minimum**

Team and individual  
awards

INQUIRIES may be made to:  
Chuck Culver

Tel: 479-443-9968 (after  
5:00 PM)

E-mail: [bandc@nwark.net](mailto:bandc@nwark.net)

CHECKS should be made  
payable to:

Rotary Club of  
Fayetteville

P.O. Box 1683

Fayetteville, Arkansas  
72702

**Entry Fee is \$150**

**Registration deadline:**

Monday April 21, 2003 at  
5:00 p.m.

Teams are responsible for  
birth certificates, team  
roster and game  
softballs.

All net proceeds will be  
used to support  
charitable activities.

Hotel and Restaurant  
Information can be found  
at

[www.fayettevilletourism.com](http://www.fayettevilletourism.com)

For more information:

<http://www.fayettevilleroary.org/fayroclassic/generalinformation.html>

## **PARSONS ROTARY IN 'TUNE' WITH THEIR COMMUNITY**

Ron Fundis arranged for the  
Labette Community College  
Choir to sing several numbers  
for the Parsons Rotary that they  
have performed while on tour.  
The choir is working to raise  
funds to attend a national  
competition that will be held in  
Chicago, April 23-27. Mr.  
Robert Walker is the choir's  
director. Anyone wishing to  
assist the choir can send  
donations to:  
Labette Community College  
200 South 14th St.  
Parsons, KS 67357  
Attn: Robert Walker

**ARE YOU TEED OFF?  
DO YOU WANT TO  
BE?  
HERE'S A GREAT  
WAY TO MAKE IT  
HAPPEN IN GROVE,  
OK!**

## **GROVE ROTARY GOLF TOURNAMENT**

### **OUR TENTH ANNUAL GOLF TOURNAMENT.**

**WHERE:** PATRICIA ISLAND  
GOLF CLUB ON GRAND LAKE IN  
BEAUTIFUL GROVE,  
OKLAHOMA

**WHEN:** 1:00PM SHOTGUN

**START ON MAY 12, 2003**

**COST: \$90 PER GOLFER  
(INCLUDES GOLF AND CART  
AND MEAL FOLLOWING THE  
ROUND)**

**FORMAT: 4 PERSON BEST  
BALL SCRAMBLE**

THERE WILL BE 4 FLIGHTS  
AND PRIZE MONEY FOR TOP  
THREE TEAMS IN EACH FLIGHT.  
HANDICAPPING WILL BE DONE  
BY OUR HONEST, CAPABLE,  
GOLFING ROTARIAN JACK  
MOSELEY.

SANDWICHES WILL BE  
AVAILABLE AT THE COURSE  
PRIOR TO THE TEE OFF.

DOOR PRIZES WILL BE  
AWARDED FOLLOWING THE  
GOLF.

HOLE SPONSORSHIPS ARE  
AVAILABLE FOR \$200.

CONTACT:

**CARL METCALF 918 786 8600**

**OR BOB KILLION 918 786 7051**

**FOR MORE INFORMATION AND  
FOR RESERVATIONS.**

(SPEAKING OF GOLF SCORES  
PLEASE READ THE FOLLOWING)



**THE 4-WAY TEST**  
of the things we think, say or do

1. Is it the **TRUTH**?
2. Is it **FAIR** to all concerned?
3. Will it build **GOODWILL**  
and **BETTER**  
**FRIENDSHIPS**?
4. Will it be **BENEFICIAL** to  
all concerned?

***Eureka Springs  
SPECIAL!!***

The Eureka Springs Rotary  
Club was cited as the  
"Volunteer of the Year" at the  
Chamber of Commerce  
Annual banquet. Congrats!!

## Foundation Contribution Update

As of January 31, 2003, contributions to the Rotary Foundation show the following totals:

Polio Eradication - \$106,445 vs. a goal of \$500,000

Annual giving - \$56,581 vs. a goal of \$195,000

The Polio Eradication total is about \$21.00 per District Rotarian, far short of the \$100 per Rotarian we talked about during my official visit. I know each of the clubs are working on raising these funds, and I also know that each Rotarian in District 6110 knows the end of Polio is in sight, so let's pull out all the stops over the next four months to make Polio Eradication a reality.

The Annual Giving total is about \$11.50 per Rotarian in the District, and I know we can hit \$50.00 if we really concentrate on it. For those who are already a Paul Harris Fellow, now is the time to honor a spouse or another family member with the same distinction. For those who haven't made that commitment yet, a contribution of \$200.00 will get them started - \$100.00 for Polio Eradication and \$100.00 to the Annual Fund.

We all know the good that results from contributions to the Rotary Foundation, both in our District and around the world. Let's show the Rotary world that District 6110 continues to be the leader we've always been when it

comes to support for Rotary programs.



### MOUNTAIN HOME DOING THIER BEST TO CURE POLIO

Mountain Home donates \$22,000 to Polio Eradication

The Mountain Home, AR Rotary Club has raised over \$22,000 this year for the Polio Eradication effort – almost \$275 per member, and they're not finished yet. How did they do it: Lang Zimmerman, the President of the Club, challenged the members to raise \$8,000 during his year. The Club had built some cash reserves, and voted to use some of that in the effort. Le Gibbs took the roll of the Polio/Foundation Committee, and used \$10,000 of the clubs funds to challenge the membership - \$500 would be matched by the club for any member donating \$500, resulting in a Paul Harris fellowship. To date, the club has added 22 Paul Harris fellows to their rolls, and they have at least 4 more matching grants available.

What a great story, and the plan was successful because it was simple, measurable and attainable. Has your club reached its \$100 per member objective, and are you working on it at every opportunity?

### **MSNI INVOLVED WITH THE GATESWAY FOUNDATION in Broken Arrow, Oklahoma**

It has been a long term policy of MSNI to assist local charities throughout the district. Jack Maxwell and Larry Biron recently met with the president and executive director of Gatesway and have agreed to provide them with equipment and supplies for their facilities. The first shipment of supplies will include; 11 boxes of bar soap, 8 boxes of body lotion, 2 walkers, and 1 pallet of insta-bath towellets. They have also requested examining room equipment which will be made available to them when available at our warehouse.